





### TRANSMISSION APPLICATION

Form 032 - TA

Land Titles Act 1925

#### IMPORTANT INFORMATION

This form is to be used to lodge a transmission application under the *Land Titles Act 1925* (the Act). You can access the Act at <a href="https://www.legislation.act.gov.au">www.legislation.act.gov.au</a>. You may also obtain further information and forms at <a href="https://www.act.gov.au/accesscbr">www.act.gov.au/accesscbr</a>.

#### PRIVACY INFORMATION

The Act authorises the Registrar-General to collect the personal information required by this form for the purposes of issuing a registration under the Act. The Registrar-General prevents any unreasonable intrusion into a person's privacy in accordance with the *Information Privacy Act 2014*. The Registrar-General provides identifiable information to law enforcement and other Directorates that have legal authority to request information under prescribed circumstances.

These agencies may also use this information to prepare and sell property sales reports to commercial organisations concerned with the development, sale or marketing of land.

#### INSTRUCTIONS FOR COMPLETION

- A Transmission Application is a dutiable document.
- Original sealed probate or certified true copy of original must be supplied with lodgement of this form.
- The certificate of title or production of title consenting to the registration of this document is required for lodgement.
- In cases of bankruptcy the Buyer and Seller Verification Declarations must be completed prior to lodgement of this form. The submission date and reference number must be recorded on this form.
- In the case of a deceased estate only the Buyer Verification Declaration is required. The submission date and reference number must be recorded on this form.
- All information should be typed or clearly printed. If completing this form by hand please use a solid black pen only.
- The first named person in the entitled section of this form will be the primary contact for ACT Revenue Office purposes.
- This office will not accept lodgement of this form if it is not completed in full.
- Any alteration to information provided on this form must be struck through with a black pen. Substitute information must be clear and all parties must sign in the margin. Do not use correction fluid or tape.
- Ensure all required documents are attached.
- Execution by:
  - a) A Natural Person Should be witnessed by an adult person who is not a party to the document.
  - b) Attorney if this document is executed by an Attorney pursuant to a registered power of attorney, it must set out the full name of the attorney and the form of execution must indicate the source of his/her authority e.g. "AB by his/her attorney XY pursuant to Power of Attorney ACT Registration No...... of which he/she has no notice of revocation". (This execution requires a witness).
  - c) **Corporation** Section 127 of the *Corporations Act* provides that a company may now validly execute a document with or without using a Common Seal if the document is signed by:
    - i. Two directors of the company;
    - ii. A director and a secretary of the company; or

In Person:

iii. Where the company is a proprietary company and has a sole director who is also the sole company secretary, that director. (This execution does not require a witness).

### LODGEMENT AND CONTACT INFORMATION

Website:

www.accesscanberra.act.gov.au

**General Enquiries:** 

13 22 81

Environment, Planning and Land Shopfront

Ground Floor South, Dame Pattie Menzies House, 16 Challis Street, Dickson

Opening hours - Monday to Friday 8:30am to 4:30pm (excluding public holidays)

## LAND TITLES **ACCESS CANBERRA** Chief Minister, Treasury and Economic Development Directorate

# TRANSMISSION APPLICATION

| Form 032 - TA                                       |                |   |   |                             | Land Titles Act 192                |
|---|----------------|---|---|-----------------------------|------------------------------------|
| LODGING PARTY DE                                    | ETAILS         |   |   |                             |                                    |
| Name  |                | Email Address   |   | Contact Telephone<br>Number |                                    |
| TITLE AND LAND DE                                   | TAILS          |   |   |                             |                                    |
| Volume & Folio D                                    |                | District/Division   | Section Bloc  | Block                       | C Unit                             |
|   |                |   |   |                             |                                    |
| THE SELLER VERIFIC document)                        | ATION DECLA    | RATION HAS BEEN SUBMIT  | <b>TED</b> (In cases of bankrupto                               | y only) to be con           | npleted prior to lodgement of this |
| Yes – (provide d<br>Submission Date:                | ate and refere | ence number, if there are mi<br>Reference   |   | ovide details f             | or all)                            |
| FULL NAME OF DEC                                    | EASED / BAN    | KRUPT (Surname Last)  |   |                             |                                    |
|   |                |   |   |                             |                                    |
| PERCENTAGE OF INTEREST OWNED (whole or state share) |                |   | PERCENTAGE OF INTEREST BEING TRANSFERRED (whole or state share) |                             |                                    |
|   |                |   |   |                             |                                    |
| DATE OF DEATH (if applicable)                       |                | RESTRICTIVE COVENANTS (Complete if applicable otherwise state below "Not Applicable") |   |                             |                                    |
|   |                |   |   |                             |                                    |
| REPRESENTING SOL                                    | ICITOR DETAI   | LS FOR APPLICANT (Complete  | e if applicable – otherwise st                                  | ate below "Not A            | Applicable")                       |
| Name of Firm  |                | Solicito  | citor Email Address   |                             | Solicitor Name                     |
|   |                |   |   |                             |                                    |
| THE BUYER VERIFIC                                   | ATION DECLA    | RATION HAS BEEN SUBMIT  | <b>TED</b> (must be completed p                                 | rior to lodgemen            | t of this document)                |
| Yes – (provide d<br>Submission Date:                | ate and refere | ence number, if there are mo  |   | ovide details f             | or all)                            |

| FULL NAME OF APPLICANT (Surn   | ame Last)                    | FULL POSTAL ADDRESS including post code (after transmission)               |                    |  |  |  |  |
|--|------------------------------|--|--------------------|--|--|--|--|
|  |                              |  |                    |  |  |  |  |
| ENTITLEMENT (delete whichever is not applicable)   |                              |  |                    |  |  |  |  |
| Entitled as - Executor / Beneficiary / Administrator /Other (Please State) -   |                              |  |                    |  |  |  |  |
| FORM OF TENANCY (only complete if applying as beneficiaries)   |                              |  |                    |  |  |  |  |
| Joint Tenants Tenants in Common in Equal Shares Tenants in Common in the following shares (Please state proprietors name and shares out in full) - |                              |  |                    |  |  |  |  |
| SUPPORTING DOCUMENTATION (delete whichever is not applicable)  |                              |  |                    |  |  |  |  |
| Pursuant to: Probate Letters of Administration Sequestration Order Other – Please specify  |                              |  |                    |  |  |  |  |
| Number   | Granted on (date)            |  | Granted to:        |  |  |  |  |
| ARE YOU APPLYING FOR A CON   | CESSION?                     | PLEASE INDICATE IF THIS TRANSACTION INVOLVES ONE OR BOTH OF THE FOLLOWING: |                    |  |  |  |  |
| Yes (if yes provide code num   | ıber) Code Number:           | A Land Rent lease An Application for a Duty Deferral                       |                    |  |  |  |  |
| <b>DEVELOPMENT STATUS</b> (Tick the appropriate box – one box must be completed)   |                              |  |                    |  |  |  |  |
| Land Only or   | Incomplete                   | e Building <b>or</b>   | Building Completed |  |  |  |  |
| LAND USE (Tick the appropriate box -   | - one box must be completed) |  |                    |  |  |  |  |
| Residential or   | Commercia                    | al <b>or</b>   | Rural              |  |  |  |  |
| EXECUTOR/S CONSENT (if applicable)   |                              |  |                    |  |  |  |  |
| Print full name of Executor/s  |                              | Print full name and address of witness                                     |                    |  |  |  |  |
|  |                              |  |                    |  |  |  |  |
|  |                              |  |                    |  |  |  |  |
|  |                              |  |                    |  |  |  |  |
| Signature of Executor/s  |                              | Signature of witness   |                    |  |  |  |  |
| Dated -  |                              | Dated -  |                    |  |  |  |  |

| APPLICANT'S EXECUTION                    |          |   |  |  |  |  |
|--|----------|---|--|--|--|--|
| Print full name of applicant             |          | Print full name and address of witness                |  |  |  |  |
|  |          |   |  |  |  |  |
|  |          |   |  |  |  |  |
|  |          |   |  |  |  |  |
|  |          |   |  |  |  |  |
|  |          |   |  |  |  |  |
| Signature or common seal of ap           | oplicant | Signature of witness                                  |  |  |  |  |
| Dated -                                  |          | Dated -   |  |  |  |  |
|  |          |   |  |  |  |  |
| ACTPLA – MINISTER'S / DELEGATE'S CONSENT |          |   |  |  |  |  |
|  |          |   |  |  |  |  |
|  |          |   |  |  |  |  |
|  |          |   |  |  |  |  |
|  |          |   |  |  |  |  |
|  |          |   |  |  |  |  |
| OFFICE USE ONLY                          |          |   |  |  |  |  |
| Lodged by                                |          | Certificate of title lodged                           |  |  |  |  |
| Data entered by                          |          | Certificates attached to title                        |  |  |  |  |
| Registered by                            |          | Attachments/Probate/Will<br>Letters of Administration |  |  |  |  |
| Registration date                        |          | Production number                                     |  |  |  |  |