



# Australian Capital Territory Gazette

No. 17, Wednesday 3 May 1995

## Contents

General Information	313
Purchasing and Disposals	316
• Invitations to Tender,	
Quote or Register Interest	319
Private Notices	321

# GENERAL INFORMATION

## ISSUES OF THE ACT GOVERNMENT GAZETTE

An *ACT Gazette* will be published on Wednesday each week (if required). Notices included in the Gazette are Government Business, Periodic, Purchasing and Disposal, and Australian Capital Territory Teaching Service (Australian Public Service notices for the ACT Public Service staff will continue to appear in the *Commonwealth of Australia Gazette*).

Issues are sold at \$2.25 each.

An *ACT Gazette* (Special) will be published when required.

Index issues of the *ACT Gazette* are published yearly.

**NOTICES FOR PUBLICATION** and related correspondence should be addressed to:

ACT Gazette Officer  
Publications and Public Communication  
GPO Box 158  
CANBERRA ACT 2601

Phone: (06) 20 50484

or lodged with the ACT Gazette Office, Publications and Public Communication, Plaza Level, Allara House, Building 3, 50 Allara Street Canberra City. Notices are accepted for publication in the next available issue, unless otherwise specified.

Except where a standard form is used, all notices for publication must have a covering instruction setting out requirements. A typewritten original is to be provided. Copy is to be confined to one side of the paper and sheets are to be of uniform size (A4). Contracts Arranged notices are to be issued on the forms provided for this purpose. All other copy is to be confined within the margins of: 20mm from the top and bottom and 25mm from left and right hand sides of the page. Copy is to be numbered consecutively and fastened securely together. Dates, proper names and signatures are to be shown clearly.

Copy will be returned unpublished if not submitted in accordance with these requirements.

**(Note: Fax copies will not be accepted).**

**CLOSING TIME.** Notices for publication should be lodged with the ACT Gazette Office, Publications and Public Communication, Plaza Level Allara House, Building 3 50 Allara Street Canberra City, unless otherwise specified, by 4.30 p.m., Wednesday in the week prior to publication.

**PRIVATE NOTICES.** The rates of charge and conditions applying to acceptance of copy for private notices are as follows:

- (a) minimum charge up to 125 words \$66.00
- (b) each 25 words (or part thereof) thereafter \$14.00

Remittances must be forwarded with a copy of the notice for publication. Notices received without payment will be returned unpublished.

## GENERAL INFORMATION Continued

**ALL REMITTANCES**, in respect of private notices, should be made payable to the ACT Gazette Office.

**SUBSCRIPTIONS** are payable in advance and are accepted for a maximum period of one year. All subscriptions are on a firm basis and refunds for cancellations will not be given.

The regular (weekly) issue of the *ACT Gazette* is available on subscription at the rate of \$161.00 per year. This rate includes supply of Special issues published in the previous week, packaging and postage in Australia.

**AVAILABILITY.** The *ACT Gazette* is available by subscription from:

ACT Gazette Office,  
GPO Box 158  
CANBERRA CITY ACT 2601

**(Cheques should be made out to ACT Gazette Office)**

or over the counter at the:

Civic Shopfront  
Ground Level  
Saratou Building  
East Row  
CANBERRA ACT

Belconnen Shopfront  
Ground Level  
Swanson Plaza  
Swanson Court  
BELCONNEN ACT

Tuggeranong Shopfront  
Homeworld Building  
Reed Street  
TUGGERANONG ACT

Phone: (06) 20 75128

Phone: (06) 20 76900

Phone: (06) 20 76067

Copies may be purchased at the ACT Shopfronts or by mail from the ACT Gazette Office (address given above).

### IMPORTANT COPYRIGHT NOTICE — Australian Capital Territory

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**Products and services advertised in this publication are not necessarily endorsed by the ACT Government.**

**GENERAL INFORMATION Continued****ISSUE OF ACT SPECIAL GAZETTES**

The following issues of the *ACT Special Gazettes* have been published since **1.4.95**. For listings of previous ACT Special Gazettes please refer to the *ACT Government's Catalogue of Publications* or phone Gina Reale on 20 50484.

<b>Gazette Number</b>	<b>Date</b>	<b>Title</b>
S72	05 April	Subordinate Law No. 13 of 1995 – Supreme Court Rules (Amendment)
S75	05 April	Notice of Commencement – <i>Magistrates Court (Enforcement of Judgements) Act 1994 and Magistrates Court (Civil Jurisdiction) Act 1982</i>
S76	05 April	Determination No. 27 of 1995 – <i>Magistrates Court (Enforcement of Judgements) Act 1994 and Magistrates (Civil Jurisdiction) Act 1982</i>
S77	07 April	Notice of Variation – <i>Land (Planning and Environment) Act 1991</i>
S78	10 April	Determination No. 28 of 1995 – <i>Health Act 1993</i>
S79	10 April	Exemption No. 29 of 1995 – <i>Tobacco Act 1927</i>
S80	13 April	Notification of Road Closure – <i>Public Roads Act 1902 (NSW)</i>
S81	26 April	Regulation No. 14 of 1995 – Supreme Court (Remuneration and Allowances) Regulations
S82	28 April	Invitation to Comment – <i>Buildings (Design and Siting) Act 1964</i>
S83	28 April	Notice of Approval – <i>Buildings (Design and Siting) Act 1964</i>
S84	01 May	Notice of Commencement – <i>Health Complaints (Amendment) Act 1994</i>

# PURCHASING AND DISPOSALS

## Categories used in this Gazette

Set out below are the categories used in this publication. Examples of goods and services in each category are given to guide users of the gazette.

### PRIMARY SECTOR

#### **Agricultural Produce, Un-processed (01)**

Animals, fruits, vegetables, cereal grains

#### **Services to Agriculture (02)**

Sheep shearing, aerial spraying, plant quarantine; wool classing

#### **Forestry and Logging Products, Un-Processed and Forestry Services (03)**

Logging, tree-felling, timber railway sleepers; afforestation

#### **Fishing and Hunting or Trapping Produce, Un-Processed (04)**

#### **Mining Produce (05)**

Metallic minerals; coal, oil, gas; sand, gravel, stone

#### **Services to Mining (06)**

Prospecting, exploration and drilling for oil, gas and minerals.

### MANUFACTURING SECTOR

#### **Food Beverages and Tobacco, Manufactured (07)**

Meat processing and products; milk products; processed fruit and vegetable products, breads, cakes, biscuits; sugar, confectionary; beer, wine, spirits; processed sea products, e.g. fish, shellfish, seaweed

#### **Textiles, Clothing and Footwear (08)**

#### **Wood (Prepared), Wood Products and Furniture (Except Sheet Metal) and Mattresses (Except Rubber) (09)**

#### **Paper, Paper Products, Printing and Publishing (10)**

#### **Chemicals, Petroleum and Coal Products Refined or manufactured (11)**

Adhesives; ammunition; cosmetics; fireworks; soaps; rubber; pesticides; paint; petrol

#### **Non-Metallic Mineral Products, Manufactured (12)**

Glass, clay and ceramic products; cement, concrete, plaster and stone products

#### **Basic Metal Products, Manufactured (13)**

Iron and steel sheets; rail fastening; chains; steel castings; pipe fittings; refined and smeltered products; rolled, drawn and extruded metal products

## **PURCHASING AND DISPOSALS Continued**

### **Fabricated Metal Products (14)**

Hand tools; carpents; fly screen doors; metal sheds; cans; sheet metal furniture; cutlery; springs; bolts

### **Transport Equipment (15)**

Motor vehicles and parts (not tyres, see Code 20); trailers; caravans; aircraft; rockets; ships; railway stock; bicycles; wheelbarrows

### **Photographic, Professional and Scientific Equipment (16)**

Photocopy and facsimile machines; cameras; aircraft instruments; telescopes; microscopes; surgical equipment; laboratory equipment

### **Electrical Equipment and Hardware, Household Appliances (17)**

Computer software (off-the-shelf) (see Code 27); audio equipment; radio and television receivers; refrigerators and house-hold appliances; water heaters; batteries; electric and telephone cable and wire; lighting equipment; solar panels and wind generators

### **Computer, Office Equipment and Electrical Equipment NEC (18)**

Computers and peripherals (purchase and lease); electronic office machines (see also Code 16); satellites; radio and television transmitting equipment; television cameras; picture tubes and studio equipment; navigational aids; semi-conductors; telephones and switch-boards; X-ray equipment; printed circuit boards

### **Industrial Machinery and Equipment (19)**

Agricultural and industrial machinery; material handling equipment; machine tools, saw blades, verner calipers, jigs, dies; commercial heaters and coolers; outboard motors, mechanical typewriters

### **Leather, Rubber, Plastic and Manufactured Good NEC (20)**

Tyres, tubes; abrasive papers; eye glasses; jewellery; brooms brushes; sports equipment; advertising signs; writing equipment; pianos; umbrellas

## **SERVICES SECTOR**

### **Electricity, Gas, Water, Sewerage and Drainage (21)**

Municipal charges for these services, not construction (see Code 22)

### **Construction and Construction Services (22)**

New works, repairs and maintenance of public facilities including roads, dams, pylons, towers, housing, buildings and hospitals; not architectural, engineering or surveying consultancies (see Code 27)

### **Automotive Services (23)**

Automotive repairs; panel beating; windscreen replacement

### **Transport and Storage Services (24)**

Freight transport; courier services; furniture removal; bus services; taxis; ship, rail and air transport; air and boat charters; cable cars; pipeline operations; car parking operations; coal and wheat loaders; ship navigation services; container terminals; travel agencies; grain and cold storage

## **PURCHASING AND DISPOSALS Continued**

### **Communication Services (25)**

Facsimile, postal, telephone, telex, telegraph and teleprinter services; post office operations; satellite communication services, not construction (see Code 22) and not equipment (see Code 18)

### **Finance, Investment, Insurance and Related Services (26)**

Banking, credit unions, building societies; money market dealings; finance companies; investment trusts; share broking; superannuation; health funds; insurance products and services

### **Consultancy, Property and Business Services NEC (27)**

Computer software (customised development) (see Code 17); real estate agents and services; auction services; architectural, engineering and surveying services including marine and radio survey; legal accounting; and electronic data processing services; market and business consultancy; typing, copying and mailing services; pest control; cleaning services

### **Plant Hire and Leasing NEC (28)**

All short-term hire and leasing of industrial equipment (except transport equipment (Code 24)) and computer hardware (Code 17), without operators and for less than 12 months; crane hire with operator

### **Health, Education, Museum and Library Services (29)**

Hospitals and nursing homes; medical, dental, optical and veterinary services; ambulance services

### **Research, Scientific and Meteorology Service (30)**

Research in the agricultural biological, physical and social sciences; meteorological services

### **Community Services, Recreational, Personal and Other Services (31)**

Police; prisons; fire brigades; garbage disposal; film production; hotel and catering services

### **Audit Contracts (32)**

Audits contracted to the private sector

# INVITATIONS TO TENDER, QUOTE OR REGISTER INTEREST



## DEPART OF THE ENVIRONMENT, LAND AND PLANNING

### *Expressions of Interest*

TO PROMOTE AND SELL LEASES OF LAND ON  
BEHALF OF THE DEPARTMENT.

For further information and documentation interested firms  
should contact Leonie Mossop on (06) 207 1809.

Department of the Environment, Land and Planning  
expression of interest closes at 4.00 pm local time on Friday  
19 May 1995.



## DEPARTMENT OF URBAN SERVICES

Public Works and Services •



Tenders are invited on behalf of:  
**ACT Construction and Maintenance Management  
Service (formerly ACT Capital Works)**

NICHOLLS PRIMARY SCHOOL, PRE-SCHOOL,  
CHILD CARE AND COMMUNITY HOUSE

HYDRAULIC SERVICES STAGE 3. **56.4316.62**

Closing Date: 18 May 1995      Deposit: **\$200.00**

DRYWALLS AND CEILINGS STAGE 1. **56.4316.22**

Closing Date: 11 May 1995      Deposit: **\$200.00**

\*\* Tenderers must be pre-qualified to **CB-0.5, CST-0.5**  
or better. \*\*

Documents for the above projects are available from:

**John Hindmarsh (ACT) Pty Ltd,**  
71 Constitution Avenue, Campbell ACT 2601  
Ph: (06) 247 4999, Fax: (06) 248 0751

### ACT MAGISTRATES' COURT

STRUCTURAL STEELWORK—ROOF. **66.3173.24**

Closing Date: 11 May 1995      Deposit: **\$100.00**

\*\* Tenderers must be pre-qualified to **CB-0.5, CST-0.5**  
or better. \*\*

Documents for the above project are available from:

**Civil & Civic Pty Ltd,**  
Site Office, Knowles Place, Canberra City ACT 2601  
Ph: (06) 248 5480, Fax: (06) 248 5630

LANYON HIGH SCHOOL—JOINERY. **56.4290.60**

Closing Date: 18 May 1995      Deposit: **\$50.00**

\*\* Tenderers must be pre-qualified to **CB-1.0, CST-1.0**  
or better. \*\*

Documents for the above project are available from:

**Integrated Construction (Management Services) Pty Ltd,**  
Site Office, Heidelberg Street, Conder ACT 2906  
Ph: (06) 294 4955, Fax: (06) 294 4949

The Public Works and Services tender(s) and/or  
expression(s) of interest close(s) at 2.00 pm local  
(Canberra) time on the date(s) shown and should be placed  
in the Public Works and Services Tender Box, Level  
2 Annexe, 223-227 Northbourne Avenue, Lyneham.



# IOF is proud to have been recognised as the 1994 ACT Small Business of the Year

As a locally based manufacturer we  
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and timber veneer desking,  
executive and ergonomic chairs

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and 5.00pm Monday to Friday and 9.00am  
and 12.00 noon on Saturday for all of your  
office furniture needs

13-17 Tennant Street, Fyshwick ACT  
Telephone: 280 4332 Facsimile: 280 4691

The logo for IOF, featuring the letters 'IOF' in a bold, stylized font. The 'I' is a solid vertical bar, the 'O' is a circle with a horizontal line through its center, and the 'F' is a simple vertical bar with a horizontal top bar.

**FIRST FOR OFFICE FURNITURE**

## PRIVATE NOTICES

### NOTICE TO CLAIMANTS

In the Estate of MARKO MANDIC late of Unit 36 Hamilton Park, 21 Cossington Smith Crescent, Lyneham in the Australian Capital Territory, Businessman, who died on 22 November 1994. The **Public Trustee** for the Australian Capital Territory INTENDS TO ADMINISTER the estate of the abovenamed deceased. All persons having claims against the estate must send particulars thereof to the **Public Trustee**, GPO Box 515, Canberra ACT 2601, within two months of publication of this notice. After that time the **Public Trustee** may distribute the estate assets having regard only to the claims of which he then has notice.

D A Gillespie, **Acting Public Trustee ACT**

**Private Notices continued**

**IN THE SUPREME COURT OF THE AUSTRALIAN CAPITAL TERRITORY  
PROBATE JURISDICTION**

**IN THE WILL** of **DAWN VALERIE VAUTIN JACKSON** late of Brindabella Gardens Nursing Home, 38 Theodore Street Curtin in the Australian Capital Territory, Deceased.

Pursuant to the Administration and Probate Act 1929-1980, the Family Provisions Act 1969, the Trustee Act 1957-1975 and the Wills Act 1968 as amended **PERPETUAL TRUSTEE COMPANY (CANBERRA) LIMITED A.C.N. 008 393 806** Executors named in the Will of the said Dawn Valerie Vautin Jackson who died on 20 January 1995 hereby give notice that all creditors and others having any claim against the estate of the said deceased or who intend to make application for an order for rectification of the Will dated 14 October 1994 of the said deceased are required to send particulars of such claims or application to the Executors care of Perpetual Trustees Building, 10 Rudd Street Canberra in the Australian Capital Territory on or before 26 June 1995 at the expiration of which time the said executors will distribute the assets of the deceased to the persons entitled have regard only to the claims and details of which it then has notice.

**Private Notices continued**

AUSTRALIAN CAPITAL TERRITORY

*Real Property Act 1925*

Notice is hereby given that pursuant to the provisions of the Real Property Act 1925, a new Certificate of Title will issue fourteen (14) days from the publication of this notice to **Philip Roy Swinton and Christine Ann Swinton** in respect of the Leasehold Estate in all that piece or parcel of land situated at Division of Flynn Section 61 Block 13 being Certificate of Title registered on 20 November 1987 Registered Volume 1056 Folio 97 the said Certificate of Title having been lost, mislaid or destroyed.

Dated            20th            day of            April            1995



P A Rowe  
*Deputy Registrar - General*